## 354\_Oh\_That\_I\_Were\_An\_Angel\_v2

HRN After 353 New Wood Floors see Psalm 130 for version 1 which quotes verses 1-5 25 August 2013 written on my i-Pad 1st Fret Travis

Alma 29:1-17 Alma desires to cry repentance with angelic zeal--The Lord grants teachers for all nations--Alma glories in the Lord's work and in the success of Ammon and his brethren. About 76 B.C.

	G C
1	O that I were an angel
	G C
	And could have the wish of mine heart
	G C D G
	That I might go forth
	F B <sup>b</sup>
	And speak with the trump of God
	F B <sup>b</sup>
	With a voice to shake the earth
	F Bb C F
	And cry repentance unto every people!
	Tilld cry repentance and every people.
	G C
2	Yea, I would declare unto every soul
	G C
	as with the voice of thunder
	G C D G
	repentance and the plan of redemption
	F B <sup>b</sup>
	that they should repent and come unto our God
	F B <sup>b</sup>
	that there might not be more sorrow
	F Bb C F
	upon all the face of the earth
	upon an the face of the earth
	G C
3	But behold, I am a man
	G C
	and do sin in my wish
	G C D G
	for I ought to be content
	F B <sup>b</sup>
	1 2
	with the things F B <sup>b</sup>
	which the Lord  F B <sup>b</sup> C F
	hath allotted unto me
	G C
1	
4	I ought not to harrow up
	G C
	In my desires
	G C D G
	The firm decree of a just God
	$F   B^b$
	For I know that he granteth unto men

	$\mathbf{F}$ $\mathbf{B}^{o}$
	According to their desire
	F   B <sup>b</sup> C   F
	Whether it be unto death or unto life
	G C
	Yea, I know that he allotteth unto men
	G C
	Yea, decreeth unto them decrees
	G  C  D  G
	Which are unalterable
	F B <sup>b</sup>
	According to their wills
	$F   B^b F B^b$
	Whether they be unto salvation
	C F
	Or unto destruction
	G C G C
5	
3	Yea, and I know that good and evil have come before all men G C
	He that knoweth not good from evil is blameless
	D G
	But he that knoweth good and evil
	F B <sup>b</sup>
	To him it is given according to his desires
	$F   B^b$
	Whether he desireth good or evil
	$F   B^b   C   F$
	Life or death, joy or remorse of conscience
	G C
6	Now, seeing that I know these things
	G C Why should I decire more than to perform
	Why should I desire more than to perform  G C D G
	The work to which I have been called?
	F B <sup>b</sup>
7	Why should I desire that I were an angel
	$F   B^b$
	That I could speak
	$F   B^{\hat{b}}   C   F$
	Unto all the ends of the earth?
	G C
8	For behold, the Lord doth grant unto all nations
	G C
	Of their own nation and tongue
	G C D G
	To teach his word, yea, in wisdom
	F B <sup>b</sup>
	All that he seeth fit that they should have
	F Bb Therefore we see that the Lord dath counsel in wisdom
	Therefore we see that the Lord doth counsel in wisdom  F  B  C  F
	According to that which is just and true
	recording to that which is just and true

	G C
9	I know that which the Lord hath commanded me
	G C And I glory in it. I do not glory of myself
	G C D G
	But I glory in that which the Lord hath commanded me
	$F   B^b$
	Yea, and this is my glory, that perhaps
	F B <sup>b</sup> I may be an instrument in the hands of God
	F B <sup>b</sup> C F
	To bring some soul to repentance; and this is my joy
	G C
10	And behold, when I see many of my brethren truly penitent
	G C
	And coming to the Lord their God
	G C D G
	Then is my soul filled with joy  F  B <sup>b</sup>
	Then do I remember what the Lord has done for me
	$F   B^b$
	Yea, even that he hath heard my prayer
	$F$ $B^b$ $C$ $F$
	Yea, then do I remember his merciful arm which he extended towards me
	G C
11	Yea, and I also remember the captivity of my fathers  G  C
	For I surely do know that the Lord
	G C D G
	Did deliver them out of bondage
	F B <sup>b</sup>
	And by this did establish his church  F  B <sup>b</sup>
	Yea, the Lord God, the God of Abraham
	$F   B^b   C   F$
	The God of Isaac, and the God of Jacob
	G C
	Did deliver them out of bondage
12	G C
12	Yea, I have always remembered G C D G
	The captivity of my fathers
	$F = B^b$
	And that same God who delivered them
	F Bb
	Out of the hands of the Egyptians  F B <sup>b</sup> C F
	Did deliver them out of bondage

	G C
13	Yea, and that same God
	G C Did establish his aburah amang them
	Did establish his church among them G C D G
	Yea, and that same God hath called me by a holy calling  F  B  B
	To preach the word unto this people  F  B <sup>b</sup>
	And hath given me much success  F B <sup>b</sup> C F
	F B <sup>b</sup> C F In the which my joy is full
	G C
14	But I do not joy in my own success alone
	But my joy is more full because of the success of my brethren G C D G
	Who have been up to the land of Nephi
15	F B <sup>b</sup> Behold, they have labored exceedingly
	F B <sup>b</sup>
	And have brought forth much fruit  F  B <sup>b</sup> C  F
	F B <sup>o</sup> C F And how great shall be their reward!
	This now great shall be then reward.
	G C
16	Now, when I think of the success of these my brethren G C
	My soul is carried away
	G C D G
	Even to the separation of it from the body  F B <sup>b</sup>
	As it were, so great is my joy
	${\sf F}$ B <sup>b</sup>
17	And now may God grant unto these, my brethren  F  B  C  F
	F B <sup>o</sup> C F That they may sit down in the kingdom of God
	G Yea, and also all those who are the fruit of their labors
	G C
	That they may go no more out
	G $C$ $D$ $G$
	But that they may praise him forever
	F Bb
	And may God grant that it may be done  F  B <sup>b</sup>
	According to my words
	F B <sup>b</sup> C F Even as I have spoken. Amen
Alma	29:1-17)