

Book of Mormon Stanzas

00-01 Nations: G C D G¹
 Another Testament of Jesus Christ
F B^b C F
 Convincing that Jesus is the Christ
A D E A
 Manifesting himself unto all nations
G C D G
 That we may be found spotless at the judgment-seat²

H. Roice Nelson, Jr.

Started After a Vivid Dream

17 September 2020

Finished Stanza's 10 November 2021

Posted to <http://www.psalmscountdown.net/p=5611> on 24 December 2021

Copyright © 2020-2021

Walden 3-D, Inc.

http://www.walden3d.com/BoM/211215_stanzas.pdf

1 2nd Fret, Travis Pick. 06 Jan 2021

2 Cover & Title Page of The Book of Mormon, 24 Dec 2020

I NEPHI

G C D G
F B^b C F
A D E A
G C D G

- 1-1. Love: Nephi loved his parents
 Making a record which is true
 Of his Father's dreams and visions
 Of the Lord and of his view³
- 1-2. Sacrifice: Lehi led his family into the wilderness
 Following the whisperings of the spirit
 Despite the murmurings of the eldest
 Recognizing the commandment's merit⁴
- 1-3. Genealogy: The boys were sent back to Jerusalem
 To obtain Laben's record of the Jews
 Calling them robbers, Laben threatened them
 With death twice, stealing their jewells⁵
- 1-4. Constrained: Nephi was led by the spirit
 Unto Laben, who was drunk
 After removal of head and garments
 Zoram gave the records to the hunk⁶
- 1-5. Offerings: As the boys were coming down into the wilderness
 Lehi acknowledged being a visionary man
 Sariah's complaining turned to gladness
 Reading in the five books of Moses about Adam⁷
- 1-6. Occupy: Nephi desired to keep room
 On the plates to occupy and write
 The things of God and not of gloom
 Pursuading all to come to the God of light⁸
- 1-7. Wives: The Lord had Lehi send his boys
 Back to Jerusalem to get wives
 At least eight rebeled with angry noise
 Bands loosed, forgiveness, on with their lives⁹
- 1-8. Dream: Lehi dreamed of a a dark and dreary waste
 A spacious field with a tree and fruit to make one happy
 A narrow path, a rod of iron, which way his family faced
 Mists, a great and spacious building, his oldest unhappy¹⁰
- 1-9. Plates: Nephi's father spake more words
 Than can be written on these plates
 For the ministry and for history nerds
 Nephi made two sets of plates¹¹

3 1 Nephi 1, started after a vivid dream, 17 Sep 2020

4 1 Nephi 2, 18 Sep 2020

5 1 Nephi 3, 18 Sep 2020

6 1 Nephi 4, 18 Sep 2020

7 1 Nephi 5, 30 Sep 2020

8 1 Nephi 6, 30 Sep 2020

9 1 Nephi 7, 05 Oct 2020

10 1 Nephi 8, 06 Oct 2020

11 1 Nephi 9, 06 Oct 2020

1-10. Father:	Teaching of the Jews and the destruction of Jerusalem His Father spake of a Messiah, a Savior of the world Of a prophet in the wilderness and the Lord's baptism His being slain, rising, and Israel scattered then gathered ¹²	G C D G F B ^b C F A D E A G C D G
1-11. Desire:	Desiring to see and understand what his father had seen Nephi was caught away in the Spirit to a high mountain He looked, saw the tree, the virgin mother and the Lamb His apostles, a rod of iron, and the great and spacious building ¹³	
1-12. Look:	Nephi beheld many generations of his people Lightnings and earthquakes prior to the Lamb's descent Choosing 12 disciples to minister, judge and be judged Seeing filthy water, mists and the pride of the world ¹⁴	
1-13. Behold:	The great and abominable church brings captivity The gentiles did receive the land as an inheritance Plain and precious things taken out of the book of the Jews Records of Nephi's seed establishes the truth of the first book ¹⁵	
1-14. Hearken:	If the Gentiles hearken unto the Lamb of God They shall be numbered among the seed of Lehi A great and marvelous work convincing of life eternal With the apostle John writing of the end of the world ¹⁶	
1-15. Grieved:	Lehi's branch of the house of Israel to dwindle in unbelief The remnant of Lehi's seed shall be taught by the Gentiles Learning of the restoration of the Jews, the tree of life, The word of God, and filthiness separating the tree of life ¹⁷	
1-16. Liahona:	After the boys married the daughters of Ishmael The Lord provided the Liahona to guide them Providing food, despite a broken steel bow, and Chastening them exceedingly unto repentance ¹⁸	
1-17. Travel:	Eight years eating raw meat in the wilderness Fruit and wild honey at the seashore in Bountiful Tools from molten ore to build a ship to cross the sea Then a shocking review of Moses and of the Angel ¹⁹	
1-18. Sailed:	Curious workmanship of timbers, after the manner shown All going down into the ship, with fruits, meat, and honey Nephi bound with chords, while Jacob and Joseph grieved Tempest led to his release, and they sailed to the promised land ²⁰	

12 1 Nephi 10, 25 Oct 2020
13 1 Nephi 11, 25 Oct 2020
14 1 Nephi 12, 25 Oct 2020
15 1 Nephi 13, 01 Nov 2020
16 1 Nephi 14, 01 Nov 2020
17 1 Nephi 15, 08 Nov 2020
18 1 Nephi 16, 08 Nov 2020
19 1 Nephi 17, 21 Nov 2020
20 1 Nephi 18, 21 Nov 2020

1-19. Ore: The Lord commanded Nephi to make two sets of plates of ore G C D G
 One as a record of his father and their journeyings in the wilderness F B^b C F
 The other as a record of the ministry and the more sacred prophecies A D E A
 He comes in 600 years, suffering as spake Zenock, Neum, and Zenos²¹ G C D G

1-20: Waters: Come forth out of the waters of Judah, or out of the waters of baptism
 They call themselves the holy city and yet they are obstinate
 The Lord's hand laid the foundation of the earth, come near to the Lord
 He caused the waters to flow out of the rock, the waters gushed out²²

1-21. Forget: The Lord will not forget, having graven Israel upon the palms of his hands
 Calling prophets from the womb, making their mouths like a sharp sword
 Giving Israel as a light to the Gentiles, setting up his standard to the people
 The Gentiles shall bring thy sons in their arms and carry thy daughters²³

1-22. Scattered: The house of Israel will be scattered upon all the face of the earth
 Upon the isles of the sea and among all nations and hated of all men
 Then the Lord will do a marvelous work among the Gentiles
 Of great worth to Israel's seed, blessing all kindreds of the earth²⁴

2 NEPHI

2-1. Rehearsed: Lehi rehearsed unto his oldest sons the great things the Lord had done
 Bringing them out of Jerusalem, which he saw destroyed in vision
 To obtain a land of promise, which is choice above all other lands
 Prophesying of liberty, captivity, inheritance, safety, bloodshed, and joy²⁵

2-2. Endowing: Lehi spoke to Jacob, his first born in tribulation in the wilderness
 Testifying Jacob is redeemed, having beheld Jesus in his youth
 Endowing Jacob to understand opposition in all things, the creation
 Our first parents, the angel which became the devil, and eternal life²⁶

2-3. Joseph: Lehi spoke to Joseph, his last born in the wilderness of his afflictions
 The fruit of his loins, descendent of Joseph who was captive in Egypt
 Joseph saw our day and received a promise of prosterity from the Lord
 Prophesying of Joseph, the son of Joseph, bringing salvation to his people²⁷

2-4. Admonitions: Lehi blesses the families of Lamem, Lemuel, Ishmael, and Sam
 Nephi spoke the admonitions of the Lord and upset his brothers
 Writing how his soul delighteth in the things of the Lord and his
 Temptations, sins, sorrow, anger, rejoicing, and trust in the Lord²⁸

2-5. Depart: The elder brethern claimed the right to rule over the people
 The Lord warned Nephi and he led those who would go with him
 To a place with precious ores they named Nephi, building a temple
 Consecrating Jacob and Joseph priests, living after the manner of happiness²⁹

21 1 Nephi 19, 25 Nov 2020
 22 1 Nephi 20, 25 Nov 2020
 23 1 Nephi 21, 25 Nov 2020
 24 1 Nephi 22, 25 Nov 2020
 25 2 Nephi 1, 26 Nov 2020
 26 2 Nephi 2, 26 Nov 2020
 27 2 Nephi 3, 27 Nov 2020
 28 2 Nephi 4, 27 Nov 2020
 29 2 Nephi 5, 28 Nov 2020

2-6. Deliver:	The words of Jacob, the brother of Nephi, to the people of Nephi Called of God after his holy order, having spoken many things Spoke truth again for the welfare of their souls from Isaiah The mighty God shall deliver his covenant people ³⁰	G C D G F B ^b C F A D E A G C D G
2-7. Transgressions:	Isaiah teaches “For your iniquities have ye sold yourself The Lord God hath given me the tongue of the learned I hid not my face from shame and spitting for the Lord will help me Walk in the light of your fire and in the sparks which ye have kindled” ³¹	
2-8. Awake:	Look to the rock from whence ye are hewn, to Abraham and Sarah Awake as in ancient days, and come with singing unto Zion Shake from the dust, awake, awake, put on thy strength, O Zion Put on thy beautiful garments, O Jerusalem, the holy city ³²	
2-9. Covenants:	Jacob read that his brethern might know the covenants of the Lord The great Creator suffereth himself to die for all men subject unto him Providing an infinite atonement so corruption could put on incorruption Commanding men to have faith, repent, be baptized and endure to the end ³³	
2-10. Promises:	The promises the Nephites obtained are promises according to the flesh Christ will come among the Jews, for no other nation would crucify their God This land is a land of liberty, with no king raised up to the Gentiles We are free to act for ourselves, choosing everlasting death or eternal life ³⁴	
2-11. Witnesses:	Isaiah saw my Redeemer, even as I, Nephi, have seen him And my brother Jacob also has seen him, as I have seen him God has said by the word of three will I establish my word My soul delighteth in proving the truth of the coming of Christ ³⁵	
2-12. Temple:	In the last days, when the mountain of the Lord's house Shall be established in the top of the mountains Exalted above the hills and all nations shall flow unto it Teaching his ways, law out of Zion and word from Jerusalem ³⁶	
2-13. Ruined:	Jerusalem is ruined and Judah is fallen because of their doings Children are their oppressors and women rule over them Ye beat my people to pieces and grind the faces of the poor The daughters of Zion are haughty and walk with mincing ³⁷	
2-14. Refuge:	Seven women shall take hold of one may saying take away our reproach Then shall the branch of the Lord be beautiful and glorious and excellent The Lord shall purge the blood of Jerusalem by judgment and burning Creating a cloud upon every dwelling place and a flaming fire by night ³⁸	

30 2 Nephi 6, Translated 100 years before Hitler, 13 Dec 2020

31 2 Nephi 7, 13 Dec 2020

32 2 Nephi 8, 13 Dec 2020

33 2 Nephi 9, 20 Dec 2020

34 2 Nephi 10, 24 Dec 2020

35 2 Nephi 11, 24 Dec 2020

36 2 Nephi 12, 24 Dec 2020

37 2 Nephi 13, 24 Dec 2020

38 2 Nephi 14, 24 Dec 2020

2-15. Ensign:	What more could my beloved have done more for his vineyard? The vineyard of the Lord of Hosts is the House of Israel Wo unto them that call evil good and good evil who justify the wicked He will lift up an ensign to the nations from afar and they shall come ³⁹	G C D G F B ^b C F A D E A G C D G
2-16. Foresaking:	Isaiah saw the Lord sitting upon a throne, high, and lifted up A man of unclean lips in the midst of a people of unclean lips Isaiah heard the voice of the Lord saying whom shall I send Go and tell this people of cities without inhabitants, a foresaking ⁴⁰	
2-17. Virgin:	The Lord himself shall give you a sign A virgin shall conceive and bear a son And shall call his name Immanuel That he may know to choose the good ⁴¹	
2-18. Broken:	This people refuse the waters of Shiloah and so the waters of the river Shall overflow the channels and this people who associate themselves Shall be broken in pieces, with the Lord of Hosts being a stone of stumbling And many shall stumble and fall and be broken and be snared and be taken ⁴²	
2-19. Christ:	The people who walk in darkness have seen a great light For unto us a child is born, unto us a son is given And the government shall be upon the shoulders of The Mighty God For wickedness burneth as the fire through the wrath of the Lord ⁴³	
2-20. Hypocritical:	What will ye do in the day of visitation and in the desolation from afar God will send him against the hypocritical nation, the people of his wrath The light of Israel shall be for a fire, and his Holy One for a flame The remnant shall return, yea, even the remnant branch out of his roots ⁴⁴	
2-21. Understanding:	There shall come forth a rod out of the stem of Jesse, a branch of his root The Spirit of the Lord shall rest upon him with wisdom and understanding The wolf shall dwell with the lamb, and the lion shall eat straw like an ox The Lord shall set his hand again to recover the remnant of his people ⁴⁵	
2-22. Praise:	In that day, thou shalt say: O Lord, I will praise thee God is my salvation; I will trust and not be afraid With joy shall ye draw water out of the wells of salvation Praise the Lord, call upon his name, sing unto the Lord ⁴⁶	
2-23. Mountains:	Lift ye up a banner upon the high mountain, exalt the voice The noise of the multitude in the mountains gathered together They come from a far country, from the end of heaven The Lord will punish the world for evil, the wicked for iniquity ⁴⁷	

39 2 Nephi 15, 24 Dec 2020

40 2 Nephi 16, 24 Dec 2020

41 2 Nephi 17, 24 Dec 2020

42 2 Nephi 18, 25 Dec 2020

43 2 Nephi 19, 25 Dec 2020

44 2 Nephi 20, 27 Dec 2020

45 2 Nephi 21, 27 Dec 2020

46 2 Nephi 22, 27 Dec 2020

47 2 Nephi 23, 27 Dec 2020

- 2-24. Rest: The Lord shall give thee rest from thy sorrow and from thy fear G C D G
The whole earth is at rest, and is quiet; they break forth into singing F B^b C F
How are thou fallen from heaven, O Lucifer, son of the morning A D E A
The Lord hath founded Zion, and the poor of his peole shall trust in it⁴⁸ G C D G
- 2-25. Plainness: Nephi quotes Isaiah to his people, so they know the judgments of God
He had dwelt at Jerusalem, and knows the regions round about,
In plainness he tells of the destruction of and return to Jerusalem
Of Chist's ministry, plainly persuading children to believe in Christ⁴⁹
- 2-26. Lightnings: After Christ shalt have risen from the dead he shall show himself to you
They shall be visited with thunderings, and lightnings, and earthquakes,
There are also secret cominations, even as in times of old, of the devil
There should be no priestcrafts, wherein men set themselves as the light⁵⁰
- 2-27. Sealed: All nations that fight against Zion shall be as a dream of a night vision
The words of the book which were sealed shall be read upon the house tops
The eyes of none shall behold it save it be that three witnesses shall behold it
The learned shall not read them until God, in his wisdom, reveals all things⁵¹
- 2-28. Churches: Churches shall be built up not unto the Lord in that day
There shall be many say: Eat, drink, and be merry for we die
The great and abominable church must tumble to the earth
The Lord God will give line upon line, precept upon precept⁵²
- 2-29. Bible: Many of the Gentiles shall say: A Bible! We have got a Bible
Oh ye Gentiles, have ye remembered the Jews, the covenant people
Know ye not that there are more nations than one?
Know ye not that the testimony of two nations is a witness⁵³
- 2-30. Commandments: There shall be many which shall keep the commandments of God
And they shall carry these words forth unto the remnant of our seed
And then shall the remnant of our seed know concerning us
They shall nor hurt nor destroy, for the earth shall be full of knowledge⁵⁴
- 2-31. Doctrine: If the Lamb of God needed to be baptitized by water for righteousness
How much more need have we, being unholy, to be baptitized by water
Then commeth the baptism of fire and the Holy Ghost shouting praises
This is the doctrine of Christ, the only and true doctrine of the Father⁵⁵
- 2-32. Words: After receiving the Holy Ghost we speak with the tounoges of angels
Angels speak the words of Christ, feast upon the words of Christ
If we cannot understand these words we ask not and do not knock
Hearken unto the spirit teaching us to pray and know we must pray⁵⁶

48 2 Nephi 24, 31 Dec 2020

49 2 Nephi 25, 31 Dec 2020

50 2 Nephi 26, 02 Jan 2021

51 2 Nephi 27, 02 Jan 2021

52 2 Nephi 28, 06 Jan 2021

53 2 Nephi 29, 06 Jan 2021

54 2 Nephi 30, 10 Jan 2021

55 2 Nephi 31, 10 Jan 2021

56 2 Nephi 32, 12 Jan 2021

2-33. Believe:	Nephi could not write all the teachings, as only mighty in speaking The words written in weakness will be made strong unto his people Be reconciled and believe in Christ, and ye will believe these words Christ will show with power and great glory they are his words ⁵⁷	G C D G F B ^b C F A D E A G C D G
----------------	--	---

JACOB

3-1. Small Plates:	Nephi commanded Jacob to write upon the small plates Sacred preaching and great revelations about Christ Before he anointed a man to be king prior to his death To persuade their people to come unto Christ and God's rest ⁵⁸
3-2. Magnify:	Jacobs words to the people of Nephi, after Nephi's death To magnify his office, and rid his garments of their sins Of pride, from having many riches, and of whoredoms, for Unless commanded to raise seed to God, men have but one wife ⁵⁹
3-3. Pure:	Jacob spake to the pure in heart, or those with exceeding faith Warning those not pure of a sore cursing, even unto destruction For the more righteous Lamanites love each family member Calling to awake from the slumber of death and not be of the devil ⁶⁰
3-4. Worship:	We knew of Christ and had a hope of his glory The holy prophets before us believed in Christ And worshiped the Father in his name as we do The spirit teacheth the truth as things are and will be ⁶¹
3-5. Vineyard:	The prophet Zenos taught of a tame olive-tree in a vineyard Which was nourished, grew, waxed old, and began to decay It was pruned, dug about, and natural branches were scattered Wild branches were grafted in repeatedly to lay up much fruit ⁶²
3-6. Burned:	That which Zenos spake, likening Israel to a tame olive tree Must surely come to pass, and the world shall be burned with fire But as many as will not harden their hearts shall be saved For you have been nourished by the good word of God ⁶³
3-7. Sign:	Sherem came with a perfect knowledge of the language to preach Flattering things to the people and that there should be no Christ Jacob had seen angels, and said "If God smite thee, let it be a sign" Sherem fell to the earth, denied what he had taught, and died ⁶⁴

ENOS

4-1. Prayer:	Enos wrestled in might prayer before God, and a voice said Your sins are forgiven and you will be blessed because of faith in Christ Then he prayed for the Nephites, and then for the Lamanites, promised Whatsoever he asked in faith, he would receive in the name of Christ ⁶⁵
--------------	--

57 2 Nephi 33, 12 Jan 2021

58 Jacob 1, 26 Mar 2021

59 Jacob 2, 26 Mar 2021

60 Jacob 3, 26 Mar 2021

61 Jacob 4, 02 Apr 2021

62 Jacob 5, 02 Apr 2021

63 Jacob 6, 13 Apr 2021

64 Jacob 7, 13 Apr 2021

65 Enos 1, 15 Apr 2021

JAROM

5-1. Multiplied: We multiplied exceedingly and spread upon the land
 Becoming exceeding rich in gold, silver, precious things
 Fine workmanship of wood, in buildings, in machinery
 Also in iron, copper, brass, steel and tools and weapons⁶⁶

G C D G
 F B^b C F
 A D E A
 G C D G

OMNI

6-1. Preserve: Commanded by Jarom to to preserve their genealogy
 Omni, Amaron, Chemish, Abinadom, and Amaleki
 Wrote upon plates, telling of Mosiah and Benjamin,
 And Mosiah coming down to the Land of Zarahemla⁶⁷

WORDS OF MORMON

7-1. Record: Mormon, about to deliver the record he had been making to Moroni
 Supposing Moroni will witness the entire destruction of his people
 Searched the records and found the account from Jacob to Benjamin
 Still not able to write the hundredth part of the things of his people⁶⁸

MOSIAH

8-1. Ignorance: Were it not for these plates, which contain the commandments
 We must have suffered in ignorance, even at this present time
 For it were not possible Lehi could have remembered all these things
 These things have been kept that we might read of his mysteries⁶⁹

8-2. King Benjamin: The people gathered to the temple to hear King Benjamin
 They pitched their tents facing the tower he built to speak from
 He taught when we are in the service of our fellow beings
 We are in the service of our God and are blessed and happy⁷⁰

8-3. Hear: An angel said, “Awake and hear the words which I shall tell thee”
 “I am come to declare unto you the glad tidings of great joy”
 The Lord Omnipotent, called Jesus Christ, shall come and dwell
 As in Adam, or by nature, we fall, Christ's blood atoneth for sins⁷¹

8-4. Salvation: The atonement has been prepared from the foundation of the world
 Bringing salvation to him that should put his trust in the Lord
 Prepared for all mankind which ever were since the fall of Adam
 And there is none other salvation save this which hath been spoken of⁷²

8-5. Covenant: Faith on the things spoken brought the people to this great knowledge
 Willing to enter into a covenant to do God's will, and King Benjamin
 Said, “The covenant which ye have made is a righteous covenant”
 And because of the covenant calling them the children of Christ⁷³

66 Jarom 1, 16 Apr 2021

67 Omni 1, 18 Apr 2021

68 The Words of Mormon 1, 18 Apr 2021

69 Mosiah 1, 23 Apr 2021

70 Mosiah 2, 23 Apr 2021

71 Mosiah 3, 25 Apr 2021

72 Mosiah 4, 25 Apr 2021

73 Mosiah 5, 25 Apr 2021

- 8-6. Names: King Benjamin took the names of all who entered a covenant
To keep God's commandments, and take the name of Christ
Then he consecrated his son Mosiah to be a ruler and a king
Mosiah was 30, and it was 476 years since Lehi left Jerusalem⁷⁴ G C D G
F B^b C F
A D E A
G C D G
- 8-7. Up: Ammon wried Mosiah, and was among the sixteen who went up
On a 40-day wander to the land of Lehi-Nephi from Zarahemla
Where they were captured by King Limhi, the son of Noah, the son
Of Zeniff who came up, only to pay 50% tax to the Lamanites⁷⁵
- 8-8. Seer: King Limhi had twenty-four gold plates to translate, Ammon taught
A seer has a gift, is a revelator, and is greater than a prophet
Knowing of things which are past, and which are to come
Making secret things manifest, and bringing the hidden to light⁷⁶
- 8-9. Lehi-Nephi: Zeniff was a Nephite spy who saw good in the Lamanites
He took as many as were desirous up to the land of Lehi-Nephi
King Lamien planned to bring these Nephite people into bondage
Attacked as they worked, the Nephites killed 3,043 and lost 279⁷⁷
- 8-10. Guards: Zeniff set guards round about the land to guard his people
They did inherit the land of their fathers for twenty-two years
Then King Lamien died and his son began to prepare for war
Zeniff did drive them out and slaughtered an unnumbered host⁷⁸
- 8-11. Noah: Zeniff conferred the kingdom upon his son Noah who did sin
Noah had many wives and concubines and caused his people to sin
Noah taxed his people one-fifth of all, building thrones and towers
Abinadi went forth, prophecying, and calling the people to repent⁷⁹
- 8-12. Abinadi: The Lord told Abinadi to prophesy to the people and call them to repent
Because of their iniquities this people shall be brought into bondage
He was carried bound before the king and questioned by his priests
He asked "If ye teach the law of Moses why do ye not keep it?"⁸⁰
- 8-13. Luster: Noah heard the words and said: "Away with this fellow, he is mad"
Abinadi's face shown with exceeding luster, evan as Moses' did
He finished teaching them details about the ten commandments
And that they will be done away with the coming of the Messiah⁸¹
- 8-14. Isaiah: Abinadi quotes Isaiah 53, "He is despised and rejected of men
He has borne our griefs and carried our sorrows, smitten of God
He was wounded for our transgressions, bruised for our iniquities
He made his grave with the wicked, and bore the sins of many"⁸²

74 Mosiah 6, 25 Apr 2021

75 Mosiah 7, 26 Apr 2021

76 Mosiah 8, 27 Apr 2021

77 Mosiah 9, 28 Apr 2021

78 Mosiah 10, 02 May 2021

79 Mosiah 11, 05 May 2021

80 Mosiah 12, 06 May 2021

81 Mosiah 13, 07 May 2021

82 Mosiah 14, 09 May 2021

8-15. Resurrection:	They are One God, with the Son subject to the Father After working mighty miracles, he shall be crucified Thus God breaketh the bands of death, and the Son Satisfied the demands of justice so resurrection cometh ⁸³	G C D G F B ^b C F A D E A G C D G
8-16. Redemption:	Speaking of things to come as though they had already come The time shall come when all shall see the salvation of the Lord There is a resurrection, therefore the grave hath no victory Redeption cometh through christ the Lord, the Eternal Father ⁸⁴	
8-17. Fire:	Alma believed the words which Abinadi had spoken Alma fled from before the King's servants and hid himself "Then ye shall suffer, as I suffer, the pains of death by fire" When Abinadia said this, he fell, having suffured death by fire ⁸⁵	
8-18. Baptism:	Alma taught at the waters of Mormon to stand as a witness of God At all times and in all things and in all places and the people clapped And he baptized 204 of them into the Church of God or of Christ The king discovered them and 450 souls departed into the wilderness ⁸⁶	
8-19. Ceremony:	Gideon pursued King Noah with a sword upon the tower near the temple The king saw the armies of the Lamanites within the borders of the land The king commanded all to flee, they later put the king to death by fire After they had ended the ceremony, they returned to the land of Nephi ⁸⁷	
8-20. Daughters:	In Shemlon, the Lamanite daughters did gather to sing and dance The Priests of King Noah carried 24 of them into the wilderness The Lamanites did come up to get their daughters from Lemhi The Lamanite King and his army were pacified and left in peace ⁸⁸	
8-21. Widows:	Limhi's people rebelled 3 times against heavy burdens and afflictions The Lamanites drove them back and there were a great many widows There was a greater number of women and their children to support They found a record, Ammon arrived, and they morned Alma's departure ⁸⁹	
8-22. Escape:	The leaders and the people consulted on how to deliver themselves They used the back pass, through the back wall, on the back side of the city With their women, their children, their flocks and herds, their gold and silver After giving a tribute of wine to the guards of the Lamanites ⁹⁰	
8-23. Alma:	Alma and his people, warned of King Noah's armies, fled eight days To Helam, a very beautiful and plesant land, a land of pure water Alma refused to be king, and was their high priest and church founder They prospered until Lamanites, under Amulan, set guards about Helam ⁹¹	

83 Mosiah 15, 10 May 2021

84 Mosiah 16, 11 May 2021

85 Mosiah 17, 12 May 2021

86 Mosiah 18, 12 May 2021

87 Mosiah 19, 13 May 2021

88 Mosiah 20, 16 May 2021

89 Mosiah 21, 17 May 2021

90 Mosiah 22, 18 May 2021

91 Mosiah 23, 19 May 2021

8-24. Burdens: Amulon did gain favor in the eyes of the king of the Lamanites G C D G
 The king appointed Amulon's brethern teachers in every land F B^b C F
 Amulon knew Alma, and put great burdens on his people A D E A
 The Lord kept covenants, made burdens light, and delivered them⁹² G C D G

8-25. Read: King Mosiah caused all the people should be gathered together
 Then Mosiah did read, and caused to be read, the records of Zeniff
 He also read the account of Alma and his bethern and their bondage
 Limhi and his people desired to be baptized, joining seven churches⁹³

8-26. Unbelief: Many of the rising generation could not understand the word of God
 Their unbelief due to being little children when King Benjamin spoke
 Alma prayed and the voice of the Lord covenanted with him eternal life
 Those who will not hear his voice shall not be received into his church⁹⁴

8-27. Angel: The perscutions inflicted on the church by unbelievers was great
 The sons of Mosiah and one of the sons of Alma were unbelievers
 The angel of the Lord appeared and spoke with a voice of thunder
 They repented and zellously strived to repair all the injuries caused⁹⁵

8-28. Stones: The sons of Mosiah and others sought to go up to the land of Nephi
 The Lord said, "Let them go up, for many shall believe on their words"
 Mosiah used two stones to translate the records back to the great tower
 Mosiah conferred the plates of brass and all records and stones to Alma⁹⁶

8-29. Judges: Aaron went up to Nephi, so Mosiah could not confer the kingdom on him
 Concerned about wicked kings, Mosiah commanded them to select judges
 Knowing judges who judge with a righteous judgment bring peace
 Alma became the first and chief judge, and Alma's 82-year-old father died⁹⁷

ALMA

9-1. Priestcraft: Nehor taught priestcraft so much many believed, enforcing with his sword
 Were priestcraft to be enforced it would prove this people's destruction
 So Nehor was carried upon the hill Manti suffering an ignominious death
 Priest and people left labor to share the word of God and all were equal⁹⁸

9-2. Amlici: Amlici, of the order of Nehor, endeavored to be king of the Nephites
 The people assembled themselves and cast their voices concerning this
 The voice of the people came against Amlici, who still was made king
 His followers fought against Alma and the Nephites and lost twice⁹⁹

9-3. Mingleth: Whosoever did mingle his seed with Lamanites brought on a curse
 Then the Amlicites set a mark of red upon their foreheads themselves
 A numerous army of Nephites slew many Lamanites and drove out the rest
 Thousands of souls were sent to eternal worlds to be judged by their works¹⁰⁰

92 Mosiah 24, 21 May 2021

93 Mosiah 25, 22 May 2021

94 Mosiah 26, 24 May 2021

95 Mosiah 27, 25 May 2021

96 Mosiah 28, 26 May 2021

97 Mosiah 29, 27 May 2021

98 Alma 1, 28 May 2021

99 Alma 2, 29 May 2021

100 Alma 3, 30 May 2021

- 9-4. Pride: The people were afflicted with loss of their brethern, flocks, and grain G C D G
 Three thousand five hundred souls joined the church and were baptized F B^b C F
 Then the people of the church were lifted up in the pride of their eyes A D E A
 Alma gave the judgment-seat to Nephiah, focusing on the high priesthood¹⁰¹ G C D G
- 9-5. Doctrine: Have ye sufficiently retained a remembrance of his mercy and longsuffering?
 Do ye exercise faith in the redemption of him who created you to stand before God?
 Have ye walked, keeping yourself blameless before God and sufficiently humble?
 Come and be baptized unto repentance and partakers of the fruit of the tree of life¹⁰²
- 9-6. Ordained: Alma ordained priests and elders by laying on his hands by the order of God
 Whosoever did not belong to the church, who repented were baptized
 Whosoever did belong to the church, and did not repent were blotted out
 They began to establish order in the church in Zarahemla and the valley of Gideon¹⁰³
- 9-7. Address: Alma gives an address to the people in the valley of Gideon in his language
 First time to come to them because Alma was confined to the judgment-seat
 Time is not far distant that the Redeemer liveth and cometh among his people
 He will take upon him death, their infirmities, and the sins of his people¹⁰⁴
- 9-8. House: Alma returned from the Land of Gideon to his own house at Zarahemla to rest
 Then he took his journey and taught in land of Melek and in the city Ammonihah
 He was cast out and an angel of the Lord told him to return to the city of Ammonihah
 He was received into Amulek's house, fed, and then they declared the words of God¹⁰⁵
- 9-9. Preach: Commanded of God that Amulek and he should preach again unto this people
 He began to preach unto them, they began to contend with him, and I said:
 "Have ye forgotten so soon how many times God delivered our Fathers"
 When Alma had spoken these words, the people were wroth with him¹⁰⁶
- 9-10. Reputation: Amulek testifies he is a man of no small reputation among all who know him
 How he did harden his heart and went on rebelling against God until the angel came
 How he perceived the thoughts of those laying plans to pervert righteousness, and
 The foundation of destruction is laid by the unrighteousness of lawyers and judges¹⁰⁷
- 9-11. Measure: The names of the different pieces of their gold, and of their silver set forth
 They did not reckon nor did they measure after the manner of the Jews
 They altered their reckoning and their measure in every generation
 Amulek caught how Zeezorum lied and taught about restoration to all¹⁰⁸
- 9-12. Mysteries: Alma beheld Amulek silenced Zeezorum and taught about resurrection
 To many it is given to know the mysteries of God until known in full
 To they who harden their hearts, they know nothing of the mysteries
 For Adam did fall, mankind became lost, not entering the rest of the Lord¹⁰⁹

101 Alma 4, 31 May 2021

102 Alma 5, 01 Jun 2021

103 Alma 6, 02 Jun 2021

104 Alma 7, 03 Jun 2021

105 Alma 8, 04 Jun 2021

106 Alma 9, 07 Jun 2021

107 Alma 10, 08 Jun 2021

108 Alma 11, 09 Jun 2021

109 Alma 12, 10 Jun 2021

- 9-13. Priesthood: Cite your mind forward and remember his holy order G C D G
 Prepared from the foundation of the world according to F B^b C F
 The foreknowledge of God and their exceeding faith A D E A
 Thus being called and ordained unto the high priesthood¹¹⁰ G C D G
- 9-14. Prison: Angry at Alma's plainness and saying Amulek reviled against their law
 They bound them with cords and took them before the chief judge
 Those who believed were cast into fire with their wives and children
 The Lord received martyrs in glory, freed after the prison walls fell¹¹¹
- 9-15. Check: Alma and Amulek, commanded to depart Ammonihah, came to Sidom
 Zeezrom was sick at Sidom with a burning fever due to his many sins
 Believing in the redemption of Christ Alma healed him and he leaped up
 They established a church at Sidom as a great check, checked as to pride¹¹²
- 9-16. Prophecy: Armies of the Lamanites came upon and destroyed the city of Ammonihah
 Zoram, the Nephite chief captian heard Alma had the spirit of prophecy
 Alma returned and told him where the Lamanites would cross the river Sidon
 Zoram came upon the Lamanites and rescued all Nephites who were captured¹¹³
- 9-17. Met: Alma met the Sons of Mosiah, his brethern in the Lord, journeying to Zarahemla
 They had taught the word of God among the Lamanites for fourteen years
 The Spirit led them, and led Ammon to Ishmel where he served King Lamoni
 He slew 6 who scattered the Kings flocks, after gathering the flocks back up¹¹⁴
- 9-18. Testify: Lamoni caused his servants to testify to the things they had seen
 Ammon perceived thoughts of wonder how he protected the flocks
 Ammon being wise, yet harmless, taught the king with boldness
 Beginning at the creation and expounding the plan of redemption¹¹⁵
- 9-19. Trance: Lamoni was in a trance 2 days and 2 nights and the Queen commanded Ammon
 Ammon knew the king was having a dark veil of unbelief cast away
 The king arose, as Ammon said, then the king and Ammon fell in a trance
 The people came together, the king arose and taught them of redemption¹¹⁶
- 9-20. Sons-of-a-Liar: The Lord commands Ammon to go down to Middoni to save his brethern
 They meet Lamoni's father, who says Ammon is one of the children-of-a-liar
 Ammon withstood the old kings blows and forces him to promise to release
 Those he called Sons-of-a-Liar, and let his son Lamoni retain his kingdom¹¹⁷
- 9-21. Righteousness: Aaron taught in the land Jerusalem, where he was asked "How knowest thou that
 We are not a righteous people?" Aaron asked if he believed in the Son of God
 Eventually Aaron and his brethern ended up in prison, being delivered by Lamoni
 Who then went with Ammon to the land of Ishmael, and taught of righteousness¹¹⁸

110 Alma 13, 11 Jun 2021

111 Alma 14, 14 Jun 2021

112Alma 15, 15 Jun 2021

113 Alma 16, 16 Jun 2021

114 Alma 17, 17 Jun 2021

115 Alma 18, 20 Jun 2021

116 Alma 19, 20 Jun 2021

117Alma 20, 21 Jun 2021

118 Alma 21, 22 Jun 2021

- 9-22. Creation: Aaron and his brethern were led to the Land of Nephi and the King's palace G C D G
 Aaron taught the Great Spirit created all things both in heaven and in earth F B^b C F
 Seeing the king would believe his words, he began from the creation of Adam A D E A
 The converted king pacified his wife and servants and the people toward Aaron¹¹⁹ G C D G
- 9-23. Obstruction: The king of the Lamanites and his household had been converted unto the Lord
 He sent a proclamation unto his people that the word of God might have no obstruction
 People in Ishmael, Middoni, Nephi, Shilom, Shemlon, Lemuel, and Shimnilom converted
 And put down their weapons of war, but not the Amalekites nor the Amulonites¹²⁰
- 9-24. Hide Away: Anti-Lehi-Nephi thanked God for sending the Nephites to convert his people
 And to convince them of their sins and many murders so they could repent
 If their brethern seek to destroy them they will hide away and bury their swords
 Their brethern did slay a thousand and five of them, yet more than that converted¹²¹
- 9-25. Death by Fire: Abinadi had said, "What ye shall do unto me shall be a type of things to come"
 Abinadi was the first that suffered death by fire because of his belief in God
 Those converted in the wilderness were martyred and their brethern began to hunt
 The seed of Amulon and put them to death, then joined the people of Anti-Nephi-Lehi¹²²
- 9-26. Boasting: Aaron rebuked Ammon saying: Thy joy doth carry the away unto boasting
 Ammon responded: I know I am nothing, I will not boast of myself but of my God
 Now if this is boasting, even so will I boast, for this is my life and my light
 My joy and my salvation, and my redemption, blessed is the name of my God¹²³
- 9-27. Inquire: Ammon said: I will go and inquire of the Lord whether to go down to our brethern
 The king said: Inquire of the Lord, and if he saith unto us go, we will go, otherwise
 We will perish in the land, so Ammon went and inquired of the Lord, and the Lord said:
 Get this people out of this land, so they went, met Alma, and took the people to Jershom¹²⁴
- 9-28. Battle: The Lamanites followed their brethern and there was a tremendous battle
 Tens of thousands of the Lamanites were driven and scattered abroad
 Also there was a tremendous slaughter among the people of Nephi
 There was sorrow because of death and destruction and joy because of Christ¹²⁵
- 9-29. Teach: O that I were an angel, and could have the wish of mine heart
 The Lord doth grant unto all nations, of their own nation and tounge
 To teach his word in wisdom, according to that which is just and true
 God hath called me by a holy calling to preach the word unto this people¹²⁶
- 9-30. Anti-Christ: There came a man into the land of Zarahemla, and he was Anti-Christ
 And this Anti-Christ, whose name was Korihor, began to preach
 There should be no Christ, for no man can know of anything to come
 He was carried out of Jershon and Gideon, and Alma struck him dumb¹²⁷

119 Alma 22, 04 Jul 2021

120 Alma 23, 06 Jul 2021

121 Alma 24, 07 Jul 2021

122 Alma 25, 08 Jul 2021

123 Alma 26, 09 Jul 2021

124 Alma 27, 10 Jul 2021

125 Alma 28, 11 Jul 2021

126 Alma 29, 12 Jul 2021

127 Alma 30, 13 Jul 2021

- 9-31. Rameumtom: Seven missionaries went to Antionum to teach the Zoramites G C D G
 There they saw the Zoramites say a set prayer high above center F B^b C F
 Of their synagogues at the holy stand they called Rameumptom A D E A
 Alma prayed, calpped hands on companions, filling with the Holy Spirit¹²⁸ G C D G
- 9-32. Seed: The poor are cast out of their synagogues, becoming humble and learning wisdom
 Blessed are they who humble themselves without being compelled to be humble
 Faith is not a perfect knowledge of things, it is to hope for that not seen and true
 Experiment with a particle of faith, planting a seed, and nourshing it to the tree of life¹²⁹
- 9-33. Plant: They asked Alma how to obtain the fruit, or how they should plant the seed
 He instructed them to search the scriptures concerning worship
 For God hears our prayer in the wilderness, concerning our enemies
 In our fields, from our house, when cast out, and because of our afflictions¹³⁰
- 9-34. Word: After Alma had spoken these words Amulek arose saying, “My brother
 Hath spoken and exhorted ye have faith to plant the word in your heart”
 And hath proved the word is in Christ using the words of Zenos and Zenock
 For an atonement should be made, so cry unto him, be charitable, do not procrastinate¹³¹
- 9-35. Fear: The Zoramites found out who believed the word and cast them out
 And they came over to the land of Jershon, and they were threatened
 Now the people of Ammon did not fear their words nor cast them out
 The people of Ammon came over to the land of Melek and war commenced¹³²
- 9-36. Helaman: Alma testifies to his son Helaman of his conversion by an angel
 Promising as Helaman shall keep the commandments he shall prosper
 Reminding him to remember the delivery of their fathers from bondage, and
 How bitter was his pain, and sweet was his joy as he repented and was reborn¹³³
- 9-37. Entrusted: My son Helaman, take the records which have been entrusted with me
 Remember, my son, God has entrusted you with these sacred things
 Be diligent in fulfilling all my words and keeping the commandments
 See that ye take care of these sacred things, look to God and live¹³⁴
- 9-38. Shiblon: My son, give ear to my words, if ye keep the commandments of God
 Ye shall prosper in the land, and if not ye shall be cut off from his presence
 I have great joy in thee because of thy long-suffering, being bound and stoned
 Learn wisdom and that there is no other way man can be saved, only in Christ¹³⁵
- 9-39. Corianton: My son, ye have not observed the steadiness of thy brother in keeping the commandments
 Thou did boast of thy strength, and go over to the land of Siron after the harlot Isabel
 Ye should repent and cross yourself in all these things to inherit the kingdom of God
 Seek not after riches nor the vain things of this world, for you can not carry them with you¹³⁶

128 Alma 31, 14 Jul 2021

129 Alma 32, 15 Jul 2021

130 Alma 33, 16 Jul 2021

131 Alma 34, 17 Jul 2021

132 Alma 35, 18 Jul 2021

133 Alma 36, 19 Jul 2021

134 Alma 37, 21 Jul 2021

135 Alma 38, 22 Jul 2021

136 Alma 39, 23 Jul 2021

- 9-40. Space: There is no resurrection until after the coming of Christ G C D G
 There must needs be a space betwixt the time of death and F B^b C F
 The time of the resurrection when all shall come forth A D E A
 During which space of time all men are taken home to God¹³⁷ G C D G
- 9-41. Restored: It is requisite that all things should be restored to their proper order
 The soul of man should be restored to every part of its body
 All things shall be restored to their proper order, to its natural frame
 That which ye do send out shall return and be restored to you¹³⁸
- 9-42. Probation: After Adam was sent out of Eden there was a probationary time to repent
 This probationary state became a preparatory state, according to justice
 Redemption is only after repentance in this probationary or preparatory state
 A law is given, punishment affixed, and repentance granted, which mercy claimeth¹³⁹
- 9-43. Moroni: The Zoramites became Lamanites and were coming upon the Nephites in war
 Moroni was appointed chief captain over the Nephites and he was 25 years old
 Their thick clothing scared the Lamanites and Moroni asked Alma where to go
 The Lord told Alma and Moroni placed his men on both sides of the river to win¹⁴⁰
- 9-44. Oath: Moroni told Zerahemnah there was no desire to slay him and his soldiers
 “See this is true faith, God will support us as long as we are faithful unto him”
 Zerahemnah said “We will not take an oath we know we and our children will break”
 After killing too many to count, and a covenant of peace, the dead were cast into Sidon¹⁴¹
- 9-45. Dwindle: Alma's last prophecy to his son Helaman was not to be made known until
 Four hundred years after Jesus Christ manifested himself unto the Nephites
 Who destroy the church of God, becoming extinct because they dwindle in unbelief
 Alma left, and it was believed the spirit took him, leaving a proud rich people¹⁴²
- 9-46. Title of Liberty: The lower judges of the land were desirous Amalickiah be a king
 Moroni rent his coat, wrote on it, and called it the title of liberty
 He took his army and marched after Amalickiah bringing most back
 Then he caused the title of liberty to be hoisted upon every tower¹⁴³
- 9-47. Subtle: Amalickiah fled to the wilderness, went up to the land of Nephi, to stir up the people
 For he was a very subtle man and laid a plan to dethrone the King of the Lamanites
 The people disobeyed the king's proclamation so Amalickiah was given an army
 He surrounded, tricked, and poisoned Lehonti, killed the king, and married the queen¹⁴⁴
- 9-48. Appoint: Amalackiah did appoint men to speak against the Nephites from Lamanite towers
 He did also appoint chief captains of the Zoramites acquainted with Nephite strength
 Meanwhile Moroni was preparing to support and maintain and fortify Nephite liberty
 Moroni was a man of Christ, like the sons of Mosiah and Alma and his sons¹⁴⁵

137 Alma 40, 25 Jul 2021

138 Alma 41, 26 Jul 2021

139 Alma 42, 27 Jul 2021

140 Alma 43, 28 Jul 2021

141 Alma 44, 29 Jul 2021

142 Alma 45, 30 Jul 2021

143 Alma 46, 31 Jul 2021

144 Alma 47, 01 Aug 2021

145 Alma 48, 02 Aug 2021

- 9-49. Fortified: The armies of the Lamanites were seen approaching Ammonihah G C D G
Every city in the land round about had been fortified, including Noah F B^b C F
Lehi, feared by the Lamanites, was the chief captain of the city of Noah A D E A
More than a thousand Lamanites were slain, and 50 Nephites wounded¹⁴⁶ G C D G
- 9-50. Passion: Moroni prepared for war with ridges, timbers, pickets, and towers
His army did increase daily because of the assurance of protection
Morianton, a man of much passion, was angry and beat his maid servant
Teancum headed the people of Morianton in their flight to the lands north¹⁴⁷
- 9-51. King-men: Pahoran would not alter the law, and those who desired dethroning were king-men
Alamakiah stirred up his people and came down at the head of a great army
The king-men refused to take up arms and Moroni compelled them to defend
Four thousand king-men hewn down, and Teancum put a javelin into Alamakiah¹⁴⁸
- 9-52. Retreat: Seeing Amalickiah dead and Teancum's army, the Lamanites retreated
Ammoron, Amalickiah's brother, was appointed to reign in his stead
At Mulek, the Lamanites pursued Teancum as he retreated northward
Moroni took Mulek, surrounded the Lamanites, and took many prisoners¹⁴⁹
- 9-53. Stripling Soldiers: Lamanite prisoners were compelled to bury their dead and the Nephite dead
Then Moroni had them dig a ditch and build fortifications around the city Bountiful
Two thousand stripling soldiers entered into a covenant to defend their country
Helaman did march at the head of his stripling soldiers on the south by the west sea¹⁵⁰
- 9-54. Prisoners: Ammoron sent unto Moroni desiring that he would exchange prisoners
Moroni desired provisions supporting the prisoners for his own people
Moroni agreed to exchange one prisoner for a man, his wife and children
Ammoron replied he would gladly grant the requested prisoner exchange¹⁵¹
- 9-55. Drunken: Moroni rejected Ammoron's purpose for exchanging prisoners
He had a soldier give wine to the soldiers watching Nephite prisoners
They took of the wine freely and were soon all drunken and in a deep sleep
He armed Nephite prisoners, took Gid, not drinking wine until Lamanites did¹⁵²
- 9-56. Pursue: Helaman marched at the head of two thousand young men to the city of Judea
They prepared the city and themselves for defence and developed a stratagem
Marching past Antiparah, the most powerful Lamanite army came and pursued them
Not pursued the third day, Helaman's army attacked Lamanites now pursuing Antipus¹⁵³
- 9-57. Wounds: Helman refuses prisoners for the city of Angiparah and still obtains the city
They surround the city of Cumeni, capture supplies and obtain the city
Sent prisoners to Zarahemla, attacked, many wounds on each stripling warriors
Thousands of brethren slain and none of his sons slain, because of their faith¹⁵⁴

146 Alma 49, 03 Aug 2021

147 Alma 50, 04 Aug 2021

148 Alma 51, 06 Aug 2021

149 Alma 52, 07 Aug 2021

150 Alma 53, 08 Aug 2021

151 Alma 54, 09 Aug 2021

152 Alma 55, 10 Aug 2021

153 Alma 56, 11 Aug 2021

154 Alma 57, 15 Aug 2021

9-58. Secrete: Our objective was the city of Manti, we received food G C D G
 Gid and Teomner and their men did secrete themselves F B^b C F
 The Lamanites followed us between Gid and Teomner A D E A
 We circled back, took Manti, not one of my sons has been slain¹⁵⁵ G C D G

9-59. Maintain: Moroni rejoiced in Helaman's epistle and sent an epistle to Pahoran
 Desiring men be gathered to strengthen Helaman, to maintain the land
 Then the Lamanites from Manti joined and took the city of Nephihah
 Moroni expected men to be sent to maintain Nephihah, as it was hard to retake¹⁵⁶

9-60. Neglect: Moroni wrote in condemnation to Pahoran, who was to provide supplies and men
 Great has been the slaughter among the Nephites because great has been the neglect
 What is the cause of this exceedingly great neglect where defenders perish with hunger?
 Judgments of God will come due to the slothfulness and neglect of the government¹⁵⁷

9-61. Rebellion: Pahoran wrote back to Moroni of those who rose up in rebellion
 Having sought to take away the judgment-seat and withholding provisions
 Those who have risen up in rebellion fear to battle, and have an alliance
 Pahoran was not angry at being censured, wanting to go against the dissenters¹⁵⁸

9-62. Regulation: Moroni and Pahoran restored peace to the land of Zarahemla, inflicting death
 According to the law, upon all those who were not true to the cause of freedom
 After so many wars and contentions a regulation needed to be made in the church
 Helaman and his brethren established again the church and regulations were made¹⁵⁹

9-63. Confer: Helaman and Moroni die; five thousand four hundred men depart northward
 Hagoth built ships and sailed northward and they were never heard of more
 It was expedient for Shiblón to confer sacred things upon Helaman's son Helaman
 Conferred before the death of Shiblón, and Moronihah beat back the Lamanites¹⁶⁰

HELANAN

10-01. Center: Pahoran's sons contended for the judgement seat, Kishkumen killed his Pahoran's son
 Paanchi was tried and condemned unto death, Pacumoni was killed by Coriantumr
 Who led an army of Lamanites to take Zarahemla in the center of the land
 This march of Coriantumr, through the center of the land, resulted in his death¹⁶¹

10-02. Gadianton: Helaman, the son of Helaman, was appointed to fill the judgment-seat
 Kiskumen, who murdered Pahoran, did lay in wait to destroy Helaman
 Gadianton, who was exceeding expert in many words, became the leader
 Helaman's servant did stab Kishkumen, Gadianton caused his band to leave¹⁶²

10-03. Prosperity: A great many departed and went to or supported those who went to the land northward
 A hundredth part of the proceedings of this people cannot be contained in this work
 Helaman prospered in the land, thousands joined, creating great prosperity in the church
 Pride got into the hearts of the people due to their exceedingly great riches and prosperity¹⁶³

155 Alma 58, 16 Aug 2021
 156 Alma 59, 17 Aug 2021
 157 Alma 60, 19 Aug 2021
 158 Alma 61, 22 Aug 2021
 159 Alma 62, 23 Aug 2021
 160 Alma 62, 24 Aug 2021
 161 Helaman 1, 25 Aug 2021
 162 Helaman 2, 28 Aug 2021
 163 Helaman 3, 29 Aug 2021

- 10-04. Dissenters: There were many dissensions in the church and the rebellious were driven out G C D G
Dissenters from the Nephites went up to the Lamanites and to prepare for war F B^b C F
They came down and succeeded in obtaining Zarahemla and near to Bountiful A D E A
The dissenters obtained these lands because of the pride and exceeding riches¹⁶⁴ G C D G
- 10-05. Remember: Nephi gave up the judgment seat to Cezoram, then he and his brother Lehi preached and
Remembered the words of their father Helaman: remember to keep the commandments
Remember your heritage by your names, remember, remember the words of King Benjamin
Remember, remember to build upon the rock, Christ, and they re-converted many thousands¹⁶⁵
- 10-06. Secret: The Lamanites became righteous and there was free intercourse to buy and sell and get gain
Two years later there began to be secret murders, including the Chief Judge and his son
Gadianton's band became numerous covenanting with their secret signs and secret words
The secret oaths and covenants were put into the heart of Gadianton by the author of all sin¹⁶⁶
- 10-07. Tower: Nephi's words were rejected in the land northward and he returned to Zarahemla
He did exclaim, in the agony of his soul, the sorrow of his heart due to iniquities he saw
Upon a tower in the garden of Nephi by the highway leading to the chief market where
Certain men saw him and brought people together, and Nephi called them to repentance¹⁶⁷
- 10-08. Plainly: Judges who belonged to the secret band of Gadianton were angry with Nephi
Because he spake plainly of their secret works of darkness and their destruction
Reminding of Moses, Abraham, Zenos, Zenock, Isaiah, Jeremiah, Zedekiah, and Lehi
Testifying of Christ, then announcing the murder of the Chief Judge by his brother¹⁶⁸
- 10-09. Prophet: Five men ran saying “now we will know of a surity if this man be a prophet”
They came to the judgment-seat, and the Chief Judge did lie in his blood
They fell to the earth, were bound, and then put in prison as the murderers
Nephi was accused, prophesied the brother did it, and the six were released¹⁶⁹
- 10-10. Power: Nephi went his way towards his own house pondering the things shown him
A voice came unto him saying because of thy unwearyingness I will bless thee forever
Ye shall have power over this people and shall smite the earth with famine
And whatsoever ye shall seal or loose on earth shall be sealed or loosed in heaven¹⁷⁰
- 10-11. Famine: A 10-year cycle from wars to Nephi calling for a famine in the land
To stir all of the people up in remembrance of the Lord their God
A great famine, where thousands did perish in the more wicked places
The people repented, Nephi called for rain, peace, and the robbers return¹⁷¹
- 10-12. Hearts: We can behold how false, and also the unsteadiness of the hearts of men
At the very time he doth prosper his people, they do harden their hearts
They do trample under their feet the Holy One because of their prosperity
They that have done good shall have life, and if evil shall have damnation¹⁷²

164 Helaman 4, 30 Aug 2021

165 Helaman 5, 31 Aug 2021

166 Helaman 6, 01 Sep 2021

167 Helaman 7, 02 Sep 2021

168 Helaman 8, 03 Sep 2021

169 Helaman 9, 04 Sep 2021

170 Helaman 10, 05 Sep 2021

171 Helaman 11, 06 Sep 2021

172 Helaman 12, 07 Sep 2021

10-13. Samuel: One Samuel, a Lamanite, came into the land and began to preach G C D G
 He did preach many days, repentance, and they did cast him out F B^b C F
 He was about to return to his own land when the Lord told him to stay A D E A
 He preached repentance and faith on Jesus or be destroyed in 400 years¹⁷³ G C D G

10-14. Cometh: Samuel, the Lamanite, did give unto them a sign
 For five years more cometh, then cometh the Son of God
 To redeem all those who shall believe on his name
 There shall be one day and a night and a day, as one day¹⁷⁴

10-15. Chastened: The Lord has chastened his people in the days of their iniquities
 He chastened them because he loveth them and hateth the Lamanites
 Because their deeds have been evil continually after their fathers traditions
 As many as have come to a knowledge of the truth are firm and steadfast and free¹⁷⁵

10-16. Could not hit him: Many who heard the words of Samuel, the Lamanite, believed and were baptized
 The spirit of the Lord was with him and they could not hit him with stones or arrows
 When they saw they could not hit him, more believed and went to Nephi to be baptized
 The more part thought the power of the devil made it so they could not hit him¹⁷⁶

THIRD NEPHI

11-01. Birth: Nephi, the son of Nephi, was given charge of the plates of brass and all the records
 Some said the time of two days and a night as one day, which Samuel spoke of, was past
 The Lord told Nephi "The time is at hand, and on this night shall the sign be given"
 And they knew that it was the day that the Lord should be born because of the sign¹⁷⁷

11-02. Time: The people began to forget those signs and wonders which they had heard
 And an hundred years had passed away since the days of King Mosiah
 And six hundred and nine years had passed away since Lehi left Jerusalem
 And nine years since the sign, the Nephites began to reckon time from Christ's birth¹⁷⁸

11-03. Boldness: The leader of the robbers sent an epistle to Lachoneus, governor of the land
 He was exceedingly astonished because of the boldness demanding their lands
 The chief captain, Gidgiddoni, told them if they go up we will be delivered to them
 Therefore we will prepare ourselves in the center of our lands and wait for them¹⁷⁹

11-04. Seven Years: Many Nephites in one body reserved for themselves provisions for seven years
 The robbers had no food, came up to battle, and were beat in a great battle
 Two years later the new leader of the robbers laid seige to the Nephites
 Because of the scantiness of robbers provisions they retreated and were cut off¹⁸⁰

11-05. Called: Not a living Nephite did doubt all the holy prophets
 They knew Christ had come because of the many signs
 Mormon, called after the Land of Mormon, used Nephi's record
 To make his record, called of Christ, to declare his word¹⁸¹

173 Helaman 13, 08 Sep 2021

174 Helaman 14, 09 Sep 2021

175 Helaman 15, 10 Sep 2021

176 Helaman 16, 11 Sep 2021

177 3 Nephi 1, 12 Sep 2021

178 3 Nephi 2, 13 Sep 2021

179 3 Nephi 3, 14 Sep 2021

180 3 Nephi 4, 15 Sep 2021

181 3 Nephi 5, 16 Sep 2021

- 11-06. Inequality: The people returned to their own lands
And they began to prosper and wax great
Some were lifted up in pride and others were humble
There became great inequality in the land and secret murders¹⁸²
- 11-07. Tribes: They did separate one from another into tribes
Thus they did destroy the government of the land
Every tribe did appoint a leader and establish laws
In six years they turned from righteousness and Nephi still baptized¹⁸³
- 11-08. Vapors of Darkness: According to the record kept by a just man
The thirty and third year had passed away
When tempest, thunder, lightning, fire, sea, and earth
Changed the land with vapors of darkness for three days¹⁸⁴
- 11-09. Voice: There was a voice heard among all the inhabitants of the earth
The voice called for repentance and stated the destruction of
Zarahemla, Moroni, Moroniha, Gilgal, Onihah, Mocum, and others
The voice was Jesus Christ, the light and life of the world, Alpha and Omega¹⁸⁵
- 11-10. Silence: After these sayings there was silence in the land for many hours
So great was the astonishment there was silence in the land for many hours
Then a voice came again to the people teaching and preparing them
“How oft would I have gathered you as a hen gathereth her chickens”¹⁸⁶
- 11-11. Descending: A great multitude of people were round about the temple in Bountiful
They heard a small voice three times which did pierce them to the center
They heard and saw God's Beloved Son descending out of heaven
He testified he was Jesus Christ and taught them the doctrine of baptism¹⁸⁷
- 11-12. Twelve: Now the number Jesus called and gave authority to baptize was twelve
Saying, “Blessed are ye if give heed unto the words of these twelve
Except ye keep the commandments ye shall not enter the kingdom of heaven
Be perfect, even as Jesus, or your Father who is in heaven is perfect”¹⁸⁸
- 11-13. Lord's Prayer: When thou prayest thou shalt not do as the hypocrites to be seen of men
After this manner pray ye, follow the example of the Lord's Prayer
Lay up for yourself treasures in heaven, where neither moth nor rust corrupts
Take no thought for the morrow, for the morrow shall take for things of itself¹⁸⁹
- 11-14. Strait Gate: Judge not, that ye be not judged, what you measure shall be measured against you
Enter ye in at the strait gate, for wide is the gate and broad the way to destruction
Strait is the gate, and narrow is the way, which leadeth unto life, and few find it
Whoso heareth and doeth, is liken unto a wise man who built his house upon a rock¹⁹⁰

182 3 Nephi 6, 17 Sep 2021

183 3 Nephi 7, 18 Sep 2021

184 3 Nephi 8, 19 Sep 2021

185 3 Nephi 9, 20 Sep 2021

186 3 Nephi 10, 21 Sep 2021

187 3 Nephi 11, 24 Sep 2021

188 3 Nephi 12, 25 Sep 2021

189 3 Nephi 13, 26 Sep 2021

190 3 Nephi 14, 27 Sep 2021

- 11-15. Law of Moses: Concerning the law of Moses, they understood not all things became new G C D G
 Jesus gave the law, he covenanted with Isreal, the law is fullfilled in him F B^b C F
 He did not destroy the prophets, for as many as have not been fulfilled shall be A D E A
 The law given unto Moses had an end in him, the Nephites are his other sheep¹⁹¹ G C D G
- 11-16. Gentiles: I have other sheep, which are not of this land, neither the land of Jerusalem
 Write these sayings to be manifested unto the Gentiles who believe in me
 Wo unto the unbelieving of the Gentiles which sin against my gospel
 But if the Gentiles will repent and return unto me, they shall be my people¹⁹²
- 11-17. Wept: Go to your homes, ponder, ask the Father, prepare your minds
 Jesus saw they were in tears, and asked them to bring their sick
 They also brought their little children, and his joy was full
 He wept, he blessed their little children one by one, and he wept again¹⁹³
- 11-18. Sacrament: Jesus commanded the disciples that they should bring some bread and wine
 He took of the bead and brake and blessed it and commanded they should eat
 He promised to ordain one with power to break and bless bread in rembrance
 He commanded his disciples to take of the cup and drink of it in rembrance¹⁹⁴
- 11-19. Ministered: It was noised abroad Jesus had ministered to the multitude
 On the morrow the twelve separated and ministered unto the people
 The disciples were baptized, encircled by fire, and angels ministed unto them
 Jesus came and stood in the midst and ministered unto them¹⁹⁵
- 11-20. New Jerusalem: Jesus said: Then is the fulfilling of the covenant, a remnant shall go forth
 As a lion among flocks of sheep, treading down and none can deliver
 This people will I establish in this land, and it shall be a New Jerusalem
 Put on they strength, O Zion, put on thy beautiful garments , O Jerusalem¹⁹⁶
- 11-21. Work: It is wisdom Gentiles be established to set up a free people so this book comes forth
 When these works and your works hereafter occur your seed shall dwindle in unbelief
 Father shall work a great and marvelous work as the remnant build the New Jerusalem
 The work shall commence among all the dispersed of my people to come unto me¹⁹⁷
- 11-22. Stakes: Enlarge the place of thy tent, and let them stretch forth the curtains of habitations
 Lengthen thy cords, strengthen thy stakes, make the desolate cities to be inhabited
 For a small moment have I forsaken thee, but with great mercies will I gather thee
 All thy children shall be taught of the Lord, and great shall be thy children's peace¹⁹⁸
- 11-23. Prophets: Great are the words of Isaiah, search the scriptures diligently
 Search the prophets, for many there be that testify of these things
 Jesus said other scriptures I would ye write, that ye have not
 Jesus expounded them and commanded them to write the words¹⁹⁹

191 3 Nephi 15, 28 Sep 2021

192 3 Nephi 16, 29 Sep 2021

193 3 Nephi 17, 30 Sep 2021

194 3 Nephi 18, 01 Oct 2021

195 3 Nephi 19, 02 Oct 2021

196 3 Nephi 20, 03 Oct 2021

197 3 Nephi 21, 04 Oct 2021

198 3 Nephi 22, 05 Oct 2021

199 3 Nephi 23, 06 Oct 2021

11-24. Tithes: The Lord shall sit as a refiner and a purifier of silver G C D G
 Will a man rob God? Wherein have we robbed thee? F B^b C F
 In tithes and offerings. Bring all the tithes into the storehouse A D E A
 Prove the Lord will open the windows of heaven with a blessing²⁰⁰ G C D G

11-25. Family History: The day commeth that shall burn as an oven
 All they that do wickendess shall be as stubble and burn
 Elijah will come and turn the heart of the fathers to the children
 And the hearts of the children to their fathers lest the earth be smiten²⁰¹

11-26. Expound: When Jesus had told these things he expounded them unto the multitude
 And did expound all thing unto them, both great and small, for future generations
 He did expound from the beginning until the time he should come in his glory
 Moromon could not write an hundredth part of things Jesus did truly teach²⁰²

11-27. Gospel: The disciples were journeying and gathered in mighty prayer and Jesus came
 Ye must take upon you the name of Christ, also as the name for this church
 Ye are built on my gospel, and how be it my church save it be called in my name?
 My Father sent me to be lifted upon the cross and draw all men unto me²⁰³

11-28. Transfiguration: Jesus told nine disciples they would rest with him at age 72, the others to never die
 Three disciples were caught up into heaven with a transfiguration to an immortal state
 Mormon saw them, they ministered to him, and will be with the Gentiles and the Jews
 A change was wrought upon their bodies, so they might not taste death nor suffer pain²⁰⁴

11-29. Coming: When the Lord shall see fit, in his wisdom, these sayings shall come unto the Gentiles
 The restoration of the children of Israel to the lands of their inheritance has started
 Ye need not say that the Lord delays his coming unto the children of Israel
 When ye shall see these sayings coming forth, know the Lord remembereth covenants²⁰⁵

11-30. Numbered: Hear the words of Jesus Christ: Turn all ye Gentiles from your wicked ways
 Repent of evil doings, of lyings, deceivings, whoredoms, secrets, and all wickedness
 Be baptized in my name, receive remission of sins, and be filled with the Holy Ghost
 That you may be numbered with my people who are of the house of Israel²⁰⁶

FOURTH NEPHI

12-01. Common: In the thirty and sixth year the people were all converted with all things common
 The Lord did prosper them exceedingly, they did build cities again with no contention
 In the two hundred and first year they did have their goods no more in common
 After three hundred and twenty years Ammaron did hide up the sacred records²⁰⁷

MORMON

13-01. Goodness: Mormon, the son of Mormon, asked by Ammaron to take up the records when 24
 Thirty thousand Nephites beat the Lamanites and wickedness did prevail in the land
 Mormon visited of the Lord, and tasted and knew of the goodness of Jesus at 15
 The Holy Ghost did not come upon any because of their wickedness and unbelief²⁰⁸

200 3 Nephi 24, Family History Center, 07 Oct 2021

201 3 Nephi 25, Family History Center, 07 Oct 2021

202 3 Nephi 26, 08 Oct 2021

203 3 Nephi 27, 09 Oct 2021

204 3 Nephi 28, 10 Oct 2021

205 3 Nephi 29, 11 Oct 2021

206 3 Nephi 30, 11 Oct 2021

207 4 Nephi 1, 12 Oct 2021

208 Mormon 1, 13 Oct 2021

- 13-02. Revolution: Large in stature, at 16, Mormon went forth as the head of the Nephite army G C D G
The Lamanites came with an exceedingly great army and drove them north F B^b C F
Then to Angola, to David, then to Joshua, and it was one complete revolution A D E A
Mormon saw the day of grace had passed, as his army went to Jashon then Shem²⁰⁹ G C D G
- 13-03. Repent: The Lord told Mormon: Cry unto this people – Repent ye, and come to me
It was in vain, the Lamanites came down to battle and beat them back thrice
The Nephites boasted and repented not of their sins, and the Lord cut them off
Persuade all the ends of the earth to repent and prepare to stand before Christ²¹⁰
- 13-04. Wickedness: Because the armies of the Nephites went up unto the Lamanites they were smitten
Judgments of God will overtake the wicked, and by the wicked are wicked punished
Impossible to describe horrible scenes of blood and carnage, never was such wickedness
Among the house of Israel, as Nephites began to be swept off as the dew before the sun²¹¹
- 13-05. House-tops: The Nephites gave Mormon command again of their armies to deliver them
He was without hope for the judgments of the Lord should come upon them
They repented not, the Lamanites came again, they took flight, those not swift
Were destroyed, and all things which are hid must be revealed upon the house-tops²¹²
- 13-06. Cumorah: Mormon wrote the king of the Lamanites requesting they gather at Cumorah
They gathered all their people at Cumorah and Mormon began to be old
He hid up in the hill Cumorah all the records entrusted to him by the Lord
24 groups of 10,000 men were hewn down and Mormon cried out in anguish²¹³
- 13-07. Remnant: Mormon speaks to the remnant of his people who are spared
That God give them my words, that they know of their fathers
Ye remenant are of the house of Israel come to a knowledge of your fathers
Ye are a remnant of the seed of Jacob and numbered with the first covenant²¹⁴
- 13-08. Alone: Moroni finishes his father's record, for he is alone, his father slain in battle
All his kinsfolk were slain in battle, and he had not friends nor whither to go
He hideth up the record, the plates are of no worth, but the record is of great worth
Moroni speaks unto us as if we were present, for he knows our doing²¹⁵
- 13-09. Miracles: If ye imagined a god who doth vary, ye imagined a god who is not a God of miracles
Jesus did mighty miracles and many mighty miracles were wrought by his apostles
Why has God ceased to be a God of miracles, and yet be an unchangable being
The reason why he ceaseth to do miracles is because men dwindle in unbelief²¹⁶
- ETHER**
- 14-01. Brother: Moroni writes the Book of Ether, but not from Adam until the time of the great tower
He started with Ether's genealogy, back to Jared, and to the brother of Jared a large man
The Lord had compassion and did not confound the language of Jared and his brother
The Lord told him to gather flocks, seeds, families, friends, and go into the valley²¹⁷

209 Mormon 2, 14 Oct 2021

210 Mormon 3, 15 Oct 2021

211 Mormon 4, 16 Oct 2021

212 Mormon 5, 17 Oct 2021

213 Mormon 6, 18 Oct 2021

214 Mormon 7, 19 Oct 2021

215 Mormon 8, 20 Oct 2021

216 Mormon 9, 21 Oct 2021

217 Ether 1, 22 Oct 2021

- 14-02. Prepare: Jared and family and friends went northward
Catching fowls, did prepare a vessel to carry fish
Carrying with them deseret and seed of every kind
Prepared vessels for the people, against the waves²¹⁸ G C D G
F B^b C F
A D E A
G C D G
- 14-03. Finger: The brother of Jared, at mount Shelem, molten sixteen transparent stones
And prayed, O Lord, touch these stones with thy finger that they shine
The Lord stretched forth his hand and touched the stones with his finger
And the brother of Jared fell down with fear, seeing the finger of Jesus²¹⁹
- 14-04. Manifest: The brother of Jared wrote the things which he had seen, and was forbidden to share
After Christ did show himself unto his people, King Mosiah commanded they be manifest
When the Gentiles repent the Lord will manifest what the brother of Jared saw
Then shall John's revelations be unfolded, and time is at hand when they be manifest²²⁰
- 14-05. Three Witnesses: Moroni wrote the words commanded him, according to his memory
He warns not to touch the things which he sealed up, for it is forbidden
Unto three shall the plates be shown, wherefore they know truth of surety
And in the mouth of three witnesses shall all these things be established²²¹
- 14-06. Light: After the Lord had prepared the stones, the brother of Jared put them in the vessels
When they had prepared food, flocks, and heards they boarded their barges or vessels
The wind did blow towards the promised land three hundred and fourty and four days
And they did have light continually, landed safely, tilled the land, and chose a king²²²
- 14-07. Repentance: The descendants of Orihah, the king and the son of Jared
Intreague down to his third great grandson Nimrod
Shule, his grandson, became mighty in strength and judgment
Prophets came, whom Shule protected, and brought people to repentance²²³
- 14-08. Secret Combinations: The daughter of Jared was exceedingly fair, and danced for Akish
Akish did administer to all his kinfolk secret oaths handed down from Cain
They formed a secret combination, even as of old, which are wicked to God
For the Lord works not in secret combinations, for they destroy civilizations²²⁴
- 14-09. Beasts: Omer was overthrown by the secret combinations and warned of the Lord to depart
His son Jared became king and was murdered by his son-in-law who became king
War for many years, then Omer was restored to his inheritance, secret plans adopted
By his second great-grandson, and people flee snakes to follow course of the beasts²²⁵
- 14-10. Gold: Describing at least 14 generations, starting at Heth, both righteous and wicked
In the third generation Riplakish built many prisons and caused his fine work
Even his fine gold to be refined in prison. In the eighth generation of Lib, the hunter
They did work ore, making gold, silver, iron, brass, and all manner of metals²²⁶

218 Ether 2, 23 Oct 2021

219 Ether 3, 24 Oct 2021

220 Ether 4, 25 Oct 2021

221 Ether 5, 26 Oct 2021

222 Ether 6, 27 Oct 2021

223 Ether 7, 28 Oct 2021

224 Ether 8, 29 Oct 2021

225 Ether 9, 30 Oct 2021

226 Ether 10, 31 Oct 2021

- 14-11. Destruction: Six generations of leaders and prophets starting in the days of Com G C D G
 And the prophets prophesied of the destruction of that great people F B^b C F
 Brother of Shiblom caused all prophets of destruction be put to death A D E A
 Prophets cried repentance, saying except they repent, utter destruction G C D G
- 14-12. Faith: Ether did cry faith unto repentance from the morning, even until the going down of the sun
 Moroni showed faith in things hoped for and not seen, with a witness after a trial of our faith
 Giving a dozen examples of faith, hope, and charity bringing the fountain of all righteousness
 Moroni saw Jesus, and he talked with him face to face in his own language because of faith²²⁷
- 14-13. Cavity of a Rock: Ether saw the days of Christ and spake concerning a New Jerusalem upon this land
 People esteemed Ether as naught, cast him out, and he hid in the cavity of a rock
 He made the remainder of the record in the cavity of a rock, and by night he went forth
 He prophesied to Coriantumr, who repented not, he fled and hid in the cavity of a rock²²⁸
- 14-14. Curse: There began to be a great curse upon the land because of the iniquity of the people
 If a man should lay his tool or his sword down, on the morrow he could not find it
 Then Coriantumr fought Shered, Gilead, Lib, and finally Shiz, the brother of Lib
 Who overthrew many cities, and he did slay both woman and children and burn cities²²⁹
- 14-15. Anger: The last battles between the people of Shiz and of Coriantumr are recorded in detail
 When the night came they were drunken with anger, and slept again on their swords
 Eventually only Shiz and Coriantumr were left and Coriantumr smote off the head of Shiz
 Ether saw the Lord's words fulfilled, and only wanted to be saved in the kingdom of God²³⁰

MORONI

- 15-01. Future Day: Moroni ended abridging the account of the people of Jared and had not yet perished
 The Lamanite wars are fierce among themselves and they kill all Nephites
 Moroni will not deny the Christ, so he wanders for the safety of his own life
 Moroni writes more, hopefully of worth to brethren in some future day²³¹
- 15-02. The Holy Ghost: The words of Christ to his disciples, the twelve he chose
 Calling them by name, saying: "Ye shall call on the Father
 In my name, and have power to give the Holy Ghost"
 On as many as they laid their hands, fell the Holy Ghost²³²
- 15-03. Elders: The manner the disciples, called the elders of the church, ordained priests and teachers
 After they prayed unto the Father in the name of Christ, they laid hands upon them
 And said: "In the name of Jesus Christ I ordain you to be a priest or to be a teacher
 To preach repentance and remission of sins through Jesus Christ by faith to the end"²³³
- 15-04. Bread: The manner the elders and priests administered the flesh and blood of Christ
 They did kneel down with the church, and pray saying: "Oh God, the Eternal Father
 We ask thee in the name of thy Son, Jesus Christ, to bless and sanctify this bread
 To the souls of all those who partake of it, that they may always have his Spirit"²³⁴

227 Ether 12, 02 Nov 2021

228 Ether 13, 03 Nov 2021

229 Ether 14, 04 Nov 2021

230 Ether 15, 05 Nov 2021

231 Moroni 1, 05 Nov 2021

232 Moroni 2, 05 Nov 2021

233 Moroni 3, 05 Nov 2021

234 Moroni 4, 05 Nov 2021

15-05. Cup: The manner of admstering the wine – Behold they took the cup and said: G C D G
“O God, the Eternal Father, we ask thee in the name of thy Son, Jesus Christ F B^b C F
To bless and sanctify this wine to the souls of all those who drink of it, that A D E A
They may do it in remembrance of the blood of thy Son and have his Spirit”²³⁵ G C D G

15-06. Fruit: They were not baptized, save they brought forth fruit worthy of it
Neither any receive baptism save with a broken heart and contrite spirit
Truly repenting of all their sins and taking upon them the name of Christ
With a determination to serve him to the end, meeting together oft²³⁶

15-07. Hope and Charity: Mormon's words concerning faith, hope, and charity to those with sufficient hope
By which they can enter into the rest of the Lord, until they rest with him in heaven
Search diligently the light of Christ to know good from evil and lay hold on good
Hope through the atonement and resurrection and cleave unto charity forever²³⁷

15-08. Little Children: Mormon's epistle regarding disputations concerning baptism of little children
Labor diligently to remove this gross error for little children are whole
Not capable of commmiting sin, so it is a mockeru to baptize little children
Rather repent and humble themselves as little children and be saved with them²³⁸

15-09. Chastity: Mormon's second epistle stating how Satan stirreth up the people continually to anger
To where Lamanites feed women and children the flesh of their husbands and fathers
“Our own people” have taken many of the daughters of the Lamanites prisoners and
Deprived them of that which is most dear and precious, which is chastity and viture²³⁹

15-10. Gifts: When ye shall receive these things , ask God if these things are not true
He will manifest the truth of it unto you by the power of the Holy Ghost
Deny not the gifts of God, for they are many, given unto men to profit them
Every good gift cometh of Christ, he is the same yesterday, today, and forever²⁴⁰

THE WAY

16-01. Way: Read from the scriptures to be more fully persuaded to believe in the Lord²⁴¹
Cheer up your hearts, and remember ye are free to act for yourselves
To choose the way of everlasting death or the way of eternal life²⁴²
Feast upon the words of Christ, for these words will tell you all ye should do²⁴³

235 Moroni 5, 05 Nov 2021

236 Moroni 6, 06 Nov 2021

237 Moroni 7, 07 Nov 2021

238 Moroni 8, 08 Nov 2021

239 Moroni 9, 09 Nov 2021

240 Moroni 10, 10 Nov 2021

241 I Nephi 19:23, 05 Oct 2021

242 II Nephi 10:23, 05 Oct 2021

243 II Nephi 32:3, 05 Oct 2021

INDEX

Address	9--07	Entrusted	9--37
Admonitions	2--04	Escape	8--22
Alma	8--23	Expound	11--26
Alone	13--08	Faith	14--12
Angel	8--27	Family History	11--25
Anger	14--15	Famine	10--11
Anti-Christ	9--30	Father	1--10
Appoint	9--48	Fear	9--35
Awake	2--08	Finger	14--03
Bapism	8--18	Fire	8--17
Battle	9--28	Foresaking	2--16
Beasts	14--09	Forget	1--21
Behold	1--13	Fortified	9--49
Believe	2--33	Fruit	15--06
Bible	2--19	Future Day	15--01
Birth	11--01	Gadianton	10--02
Boasting	9--26	Genealogy	1--03
Boldness	11--03	Gentiles	11--16
Bread	15--04	Gifts	15--10
Broken	2--18	Gold	14--10
Brother	14--01	Goodness	13--01
Burdens	8--24	Gospel	11--27
Burned	3--06	Grieved	1--16
Called	11--05	Guard	8--10
Cavity of a Rock	11--13	Harken	1--14
Center	10--01	Hear	8--03
Ceremony	8--19	Hearts	10--12
Chastened	10--15	Helaman	9--36
Chastity	15--09	Hide Away	9--24
Check	9--15	Hope and Charity	15--07
Child	2--19	House	9--08
Christ	2--19	House-tops	13-05
Churches	2--28	Hypocritical	2--20
Cometh	10--14	Ignorance	8--01
Coming	11--29	Inequality	11--06
Commandments	2--30	Inquire	9--27
Common	12--01	Isaiah	8--14
Confer	9--63	Joseph	2--03
Constrained	1--04	Judges	8--29
Corianton	9--39	King Benjamin	8--2
Could not hit him	10--16	King-men	9--51
Covenant	8--05	Law of Moses	11--15
Covenants	2--09	Lehi-Nephi	8--09
Creation	9--22	Liahona	1--15
Cumorah	13--06	Light	14--06
Cup	15--05	Lightnings	2--26
Curse	14--14	Little Children	15--08
Daughters	8--20	Look	1--12
Death by Fire	9--25	Lord's Prayer	11--13
Deliver	2--06	Love	1--01
Depart	2--05	Luster	8--13
Descending	11--11	Magnify	3--02
Desire	1--11	Maintain	9--59
Destruction	14--11	Manifest	14--04
Dissenters	11--04	Measure	9--11
Doctrine	9--05	Met	9--17
Dream	1--08	Ministered	11--19
Drunken	9--55	Miracles	13--09
Dwindle	9--45	Moroni	9--43
Elders	15--03	Mountains	2--23
Endowing	2--02	Multiplied	5--01
Ensign	2--15	Mysteries	9--12

Names	8--06	Sacrifice	1--02
Nations	0--01	Sacrament	11--18
Neglect	9--60	Sailed	1--18
New Jerusalem	11--20	Salvation	8--04
Noah	8--11	Samuel	10--13
Numbered	11--30	Scattered	1--22
Oath	9--44	Sealed	2--27
Obstruction	9--23	Secret	10--06
Occupy	1--06	Secret Combinations	14--08
Offering	1--05	Secrete	9--58
Ordined	9--06	Seed	9--32
Ore	1--19	Seer	8--08
Passion	9--50	Seven Years	11--04
Plainly	10--08	Shiblon	9--38
Plainness	2--25	Sign	3--07
Plant	9--33	Silence	11--10
Plates	1--09	Small Plates	3--01
Power	10--10	Sons-of-a-Liar	9--20
Praise	2--22	Space	9--40
Prayer	4--01	Stakes	11--22
Preach	9--09	Stones	8--28
Prepare	14--02	Strait Gate	11--14
Preserve	6--01	Stripling Soldiers	9--53
Pride	9--04	Subtle	9--47
Priestcrafts	9--01	Teach	9--29
Priesthood	9--13	Temple	2--12
Prison	9--14	Testify	9--18
Prisoners	9--54	The Holy Ghost	15--02
Probation	9--42	The Way	16--01
Promises	2--10	Three Witnesses	14--05
Prophecy	9--16	Time	11--02
Prophet	10--09	Tithes	11--24
Prophets	11--23	Title of Liberty	9--46
Prosperity	10--03	Tower	10--07
Pure	3--03	Trance	9--19
Pursue	9--56	Transfiguration	11--28
Purpose	Title Page	Transgressions	2--07
Rameumtom	9--31	Travel	1--17
Read	8--25	Tribes	11--07
Rebellion	9--61	Twelve	11--12
Record	7--01	Unbelief	8--25
Redeemed	2--02	Understanding	2--21
Redemption	8--16	Up	8--07
Refuge	2--14	Vapor of Darkness	11--08
Regulation	9--62	Vineyard	3--05
Rehearsed	2--01	Virgin	2--17
Remember	10--05	Voice	11--09
Remnant	13--07	Waters	1--20
Repent	13--03	Wept	11--17
Repentance	14--07	Wickedness	13--04
Reputation	9--10	Widows	8--21
Rest	2--24	Witnesses	2--11
Restored	9--41	Wives	1--07
Resurrection	8--15	Word	9--34
Retreat	9--52	Words	2--32
Revolution	13--02	Work	11--21
Richteousness	9--21	Worship	3--04
Ruined	2--13	Wounds	9--57